| -                            |                         |                          | ATTY. DOCKET NO.<br>102441-209                                | SERIA<br>10/542,          |                  | 542 211                  |
|------------------------------|-------------------------|--------------------------|---|---------------------------|------------------|--------------------------|
| Information Disclosure       |                         |                          | APPLICANT(S): FRANK J. JUSKEY ET AL.                          |                           |                  |                          |
|                              |                         |                          | FILING DATE:  |                           | (                | CONF NO:                 |
|                              |                         |                          | JULY 14, 2005   |                           | 1                | 746                      |
|                              |                         | U.S                      | . PATENT DOCUMENTS  |                           |                  |                          |
| EXAMINER<br>INITIALS         | DOCUMENT<br>NO.         | ISSUE DATE               | Name  | CLASS                     | SUBCLASS         | FILING DATE IF APPR.     |
| Mc                           | 6,452,278               | 9/17/2002                | DiCaprio et al.   |                           | -                |                          |
| 21.60                        | 5,138,438               | 8/11/1992                | Masayuki et al.   |                           |                  |                          |
| The                          | 4,982,265               | 1/1/1991                 | Watanabe et al.   |                           | <del></del>      |                          |
| ال                           |                         |                          |   |                           |                  |                          |
|                              |                         |                          |   | .                         |                  | ·                        |
|                              |                         |                          |   |                           |                  |                          |
|                              |                         | ,                        |   |                           |                  |                          |
|                              |                         | Fore                     | IGN PATENT DOCUMENT   | rs                        | ٠.               |                          |
| EXAMINER<br>INITIALS         | DOCUMENT<br>No.         | ISSUE DATE               | COUNTRY   | CLASS                     | SUBCLAS          | TRANSLATION YES NO       |
|                              |                         |                          |   |                           |                  |                          |
|                              |                         |                          |   |                           |                  |                          |
|                              |                         |                          |   |                           |                  |                          |
|                              | <del></del>             |                          |   |                           |                  |                          |
|                              |                         |                          |   |                           |                  |                          |
|                              |                         |                          |   |                           |                  |                          |
|                              |                         | 110                      |   |                           |                  |                          |
|                              |                         |                          |   |                           |                  |                          |
|                              | THER DOCUM              | ENTS (INCLUDIN           | G Author, Title, Dat  | e, Pertini                | ENT PAGE         | s, ETC.)                 |
|                              |                         |                          |   | ******                    |                  |                          |
|                              |                         |                          |   |                           |                  |                          |
|                              |                         |                          |   |                           |                  |                          |
|                              |                         |                          |   |                           |                  |                          |
| Examiner: Jasmine Clark      |                         |                          |   | DATE CONSIDERED: 01/19/09 |                  |                          |
| *EXAMINER:<br>and not consid | Initial if citation con | sidered, whether or note | itation is in conformance with MPEP nmunication to applicant. | 609; Draw line            | through citation | on if not in conformance |

\16832\8\585619.1